

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Agenda CITY COUNCIL AGENDA WORK SESSION

Steve Tumlin, Mayor Stuart Fleming, Ward 1 Grif Chalfant, Ward 2 Johnny Walker, Ward 3 G. A. (Andy) Morris, Ward 4 Rev. Anthony Coleman, Ward 5 Michelle Cooper Kelly, Ward 6 Philip M. Goldstein, Ward 7

Monday, October 6, 2014

5:15 PM

**Council Chamber** 

#### **CALL TO ORDER:**

#### **MINUTES:**

20141083 Regular Meeting - September 8, 2014

Review and approval of the September 8, 2014 regular meeting minutes.

#### **BUSINESS:**

**20141088** BLW Report

Council Member G.A. (Andy) Morris gives the Board of Lights and Water (BLW) report for the meeting held on Monday, October 6, 2014.

20141081 Marietta Museum of History Re-appointments

Request for approval of a recommendation by the Museum of History Board to reappoint Guy H. Northcutt Jr., and Danna Kaye to the Board of Directors for a term of 3-years expiring October 31, 2017.

20141082 Marietta Museum of History Appointment

Request for approval of a recommendation by the Museum of History Board to appoint Beth Briscoe Graham to the Board of Directors for a term of 3-years expiring October 31, 2017.

### 20141105 National League of Cities (NLC) Annual Meeting

Appointment of voting delegates for the National League of Cities (NLC) Annual Business Meeting that will be held during the Congress of Cities in Austin, Texas, November 22, 2014.

# 20141002 Parking at Root House

Request by Cobb Landmarks and Historical Society to designate Root House parking restrictions as follows: Parking for Root House Museum Only, 11:00AM - 4:00PM Wednesday - Saturday.

# 20141106 Modify "No Parking" Zone

Request by business owner to modify "No Parking" zone on Wilson Drive.

### 20141039 Amendment to the City of Marietta/BLW Personnel Rules and Regulation

Review and approval of amendments to the Personnel Rules and Regulations contained in Section 4-12-2-40 of the Code of Ordinances.

### 20141089 Draft City Council Agenda

Review and approval of the October 7, 2014, DRAFT City Council Agenda.

# 20141090 Executive Session

Executive Session to discuss legal, personnel, and/or real estate matters.

#### ADJOURNMENT: